# DISTRICT V ADVISORY BOARD AGENDA

December 07, 2009 6:30 p.m.

Wichita Fire Station #21 2110 N. 135<sup>th</sup> St. W.

#### **ORDER OF BUSINESS**

**Welcome from Council Member Longwell** 

Call to Order Approval of Minutes for November 02, 2009 Approval of Agenda for December 07, 2009

#### **Public Agenda**

The public agenda allows members of the public to present issues not on the agenda to the Board. Each presentation is limited to five minutes unless extended by the Board.

#### 1. Scheduled items

None scheduled

**Recommended Action**: Provide comments/ take appropriate action

#### 2. Off Agenda items

Any individual present that did not request to speak on the public agenda prior to the meeting may speak at this time.

**Recommended Action**: Provide comments/ take appropriate action

#### **Staff Reports**

#### 3. Community Police Report

**Community Police Officers** for beat areas in District V will report on specific concerns.

Recommended Action: Receive and file

#### 4. Fire Department Report

Fire Department Staff for fire stations in District V will report on specific concerns.

Recommended Action: Receive and file

#### **New Business**

# 5. 29<sup>th</sup> St N, Ridge to Hoover.

Gary Janzen, Public Works, will present on the 29<sup>th</sup> Street North Improvement, between Ridge and Hoover

**General Location:** 29<sup>th</sup> Street North between Ridge and Hoover.

**Recommended Action:** Recommend that **Design Option A** move forward to Council for vote.

#### 6. CON2009-00035

**Dale Miller, Planning,** will present on case CON2009-00035; a request for City Conditional Use for Sand and Gravel Extraction on property zoned SF-5 Single-Family Residential.

**General Location:** <sup>1</sup>/<sub>4</sub> mile west of Hoover Road and <sup>1</sup>/<sub>4</sub> mile south of 33<sup>rd</sup> Street North.

**Recommended Action**: Recommend the case go to City Council for <u>APPROVAL</u> subject to conditions as listed in the staff report.

## **Board Agenda**

### 7. Updates, Issues, and Reports

Report on activities, events, or concerns in the neighborhoods and/or District V.

- Council Member Longwell
- DAB Members

**Recommended Action**: Provide comments/ take appropriate action

**Next Meeting:** The next meeting for District Advisory Board V will be held at **6:30 p.m., Monday, January 04, 2010** at Fire Station, #21, located at 135<sup>th</sup> St W. and 21<sup>st</sup> St. N.

Adjournment